

RELIGIOUS INTELLIGENCE.

Chat by the Way—Ministerial Movements.

Methodist Conferences—Transactions Yesterday.

PROGRAMME OF SERVICES.

In St. Luke's Methodist Episcopal church the Rev. George C. Hare, D. D., will preach this morning, and Rev. C. D. Fox, D. D., this evening.

In Stanton street Baptist church the Rev. W. H. Leavell will preach this morning on "Regeneration Once, Conversion Twice;" and in the evening on "A Bible Reading."

Sermons will be preached at both services to day in St. Thomas' Protestant Episcopal church, Rev. Dr. Morgan, rector.

Dr. Stevenson, of Dublin, will occupy the pulpit of the Scotch Presbyterian church this morning and Rev. S. M. Hamilton in the afternoon.

Dr. Miley, of Madison, N. J., and Dr. Chapman, of St. Paul's church, will preach in St. John's Methodist Episcopal church to-day.

Rev. J. B. Hawthorne will preach this morning in the Brooklyn Baptist church on "Conscience and its Consequences," and this evening on "What Shall We Do to Please God?"

"How to Strengthen a Church" will be explained this morning by Rev. W. D. Nicholas, in Spring street, Presbyterian church.

The Rev. L. J. Stowe and the Rev. R. P. Christopher will occupy the pulpit of the Allen street Methodist Episcopal church to-day.

This evening the Rev. George O. Phelps will ask Allen street Presbyterian church "What Shall the Harvest Be?"

The Bible readings for today will be continued this week, as last, in the Church of the Holy Trinity, by Misses Logan and Beard.

"Worship" will be considered this morning by Rev. P. C. McCarthy in the Blacker street Universalist church.

In the evening the question to be answered is "The Wicked Punished—No Escape—How? When? Where?"

In the Protestant Episcopal church of the Advent the Rev. J. F. Jewitt will minister this morning and evening.

In the Church of Our Saviour Rev. James M. Pullman will preach this morning and Rev. A. Gunnison this evening.

The Rev. W. M. Dannel will minister to All Saints' Protestant Episcopal church to-day, as usual.

Services as usual to-day in the Protestant Episcopal church of the Heavenly Rest.

"What a Young Woman Can Do Under Difficulties" will be told in the Central Baptist church this evening by Rev. J. D. Herr.

There will be services in the church of the Holy Trinity every day and evening this week except Saturday.

Rev. S. H. Tyng, Jr., will preach there this morning and evening.

Dr. John Lord will lecture in the Thirtieth street Presbyterian church this evening on "Solomon," and Dr. Burdard will preach this morning on "The Sacred and its Contents."

Rev. Dr. Samson will speak in Association Hall this evening.

In the church of the Holy Apostles the Rev. R. E. Backus will minister to-day at the usual hours.

Dr. Armistead will speak about "The Acceptable Year" and "Peter on the Sea" in the Fifth avenue Baptist church.

Rev. J. A. Setts will preach this morning and evening, and Rev. J. M. Pullman on Tuesday evening, in Harlem Universalist church.

Services in the Hippodrome this week in the order of the feast week.

Mrs. Bullene will speak in Republican Hall this evening on the "Phenomenal Age of Spiritualism and its Prophecy Results."

The Ninth ward prayer meeting is held every day at noon in the Presbyterian church in West Eleventh street.

Mrs. Suddards gives spiritance this evening in the minstrel hall, Broadway and Twenty-ninth street.

Rev. J. S. Kennard will preach in the Pilgrim Baptist church this morning and evening at the usual hours.

Rev. W. B. Merritt will minister to the Sixth avenue Reformed church at the usual hours to-day.

Dr. John C. Smith and C. N. Sims will address the Brooklyn Sunday School Union to-morrow evening in the Bannan place Methodist Episcopal church.

The Rev. Dr. William Adams will preach in Madison avenue Reformed church this morning.

Rev. James Gardner will preach in the Brick Presbyterian church this morning and afternoon.

The Religious-Scientific Society will be addressed in Science Hall this afternoon by G. L. Henderson on "How to be Saved," and this evening by H. B. Brown on "Whatever is Right."

Rev. S. H. Tyng, Jr., will preach this morning and evening in the Church of the Holy Trinity. Saakley's hymns are used. Young men's prayer meeting at half-past six o'clock this evening.

In the First Reformed Episcopal church the Rev. W. F. Sabine will preach morning and evening. At the communion service on Thursday evening Dr. Deems will deliver an address.

The Rev. George Howell will conduct Reformed Episcopal services, at No. 29 East Twenty-ninth street, this morning and evening.

Professor Wayland will lecture for Spiritualists at Twenty-third Street Opera House this evening.

The "Sixth Seal," or the Dawn of the Day of Wrath," will be given by Rev. W. W. Andrews, this evening, in the Catholic Apostolic church.

The "Statist Mater" will be chanted in the Church of St. Mary the Virgin this evening, "high service" this morning.

The Rev. J. B. Flagg will preach at both services to-day in Christ church, Protestant Episcopal.

In St. Alban's Protestant Episcopal church the Rev. D. W. Morrill, rector, will be three services to-day and a variety of others during the week.

Rev. Chauncy Giles will preach on "Increase of Faith" in the Swedish church this morning.

The Rev. J. W. Elnabaw and Rev. B. F. Millard, will preach in the Mariners' church to-day.

On Thursday evening the Baptist Sunday School teachers' Association will meet in Calvary Baptist church and be addressed by President Robinson, of Brown University, on "The Relation of the Sunday School to the Pulpit." Rev. R. S. MacArthur will also address the association.

Dr. Kewer will preach this morning and evening in St. Ignatius' Protestant Episcopal church. Special services will be held in this church during the week.

The Rev. D. B. Jones will speak in the Sixteenth Baptist church this morning about "Sick Persons Brought to the Great Physician," and in the evening on "How to be Saved."

The Rev. Mr. Bronner will lead the Ninth ward meeting in West Eleventh street Presbyterian church this afternoon, at four o'clock. A similar meeting will be held in the Tabernacle Baptist church, Second avenue.

Mr. Marchmont, of England, will preach in the mission hall, No. 40 Baxter street, this afternoon at half-past three, and in the evening in the old Chatham Street Theatre. There is no collection taken at either place, as the service is designed for the non-church-going poor.

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be "doomed dignified?" Tom Rains used to drink himself into a state of beastly intoxication, and to do it repeatedly. He may have been calumniated, as Mr. Frothingham suggests, but not on this particular point. He was a drunkard and an infidel; yet he finds an apologist in this reverend preacher.

There is many a "promising young man" who never keeps his promise.

The impression that there is a neutral territory in religion is a great mistake. A dollar bill must be either genuine or counterfeit; it can't be both.

Money can buy a great many things which a man doesn't want, and some things that he does want. But it can't buy friends, and happiness is never sold over the counter. What you need most must be given to you by God, not bought with coin.

The dry goods merchants are completely demoralized by the hard times. They tell us, with very lugubrious faces, that it takes at least ten mills to make a simple coat. Under these circumstances it is not strange that church contributions are running very low.

If your habits are expensive when you are young, they are apt to be simply pennywise when you are old.

The ruling vice of the Japanese is intemperance. The national product, rice, is to Japan what wine is to the American. It is the staple of the nation, and the hours of the day are spent in its consumption. It is the cause of much of the poverty and crime of the nation.

Things prove that all men have sprung from the same stock, viz., the whiskey at sight and the headache in the morning.

Harvard College can no longer be called the stronghold of New England Unitarianism. It has three religious societies whose conditions of membership are thoroughly Calvinistic. The last graduating class numbered 148, of which only thirty-nine were Unitarians. Conservatism is gradually giving the institution back to the motto on its shield, *Pro Christo et Ecclesia*.

Mr. Moody's suggestion about inquiry meetings is being generally adopted. Several clergymen give an invitation after every service to those who are in doubt to meet them for conference. The perfunctory character of church work is giving way to greater earnestness. Mr. Moody has done good work in waking up the sleepy pulpit.

Doan sent out to the Hippodrome Convention two genial and witty clergymen in Messrs. Fletcher and Stephenson. They report the revival work still in progress across the water with as much enthusiasm as when the evangelists were there. The clergy of New York have got the reins in their own hands now, and if they have the zeal and unity of Dublin and Glasgow Salan will have a poor time of it for many a month to come.

A lover of the curious, who has an over-sanguine temperament, is searching for the envelope on which St. Paul's Epistle was sent to the Corinthians. He does not care for the envelope itself, but wants to add a rare postage stamp to his collection.

Idea of the numerical value of a man and his wife seem to vary according to circumstances, which may possibly be imagined, but which cannot be described. The twins are always one—that seems to be universally conceded—but whether the man or the woman constitutes the major and controlling element of that soma unit is the vexed question. One gentleman, whose experiences were undoubtedly peculiar, openly asserted that he and his wife were not one but ten.

When asked to explain the puzzle, he replied that he represented his wife and himself in Arabic figures—thus, 10. His wife was a solid and undeniable unit, while he represented the cipher.

The Princeton boys seem to be given to practical jokes. During the hour of recitation, while the grave President is questioning the class, torpedoes unexpectedly explode. This may give emphasis to the remarks made, but does not add materially to the information of the students. Boys will be boys, but President McCosh will probably soon attract the attention of the class to that part of the Book of Proverbs which intimates that a young man's chances in life are increased by a liberal use of the rod, and then proceed to illustrate it.

Think of a man of genius like St. Amant summing up the whole of life in these few verses. A wit, a man of mark, he got little out of his years, perhaps because he put little into them. It is the story not of one life, but of many—

Upon a jagged scale, pipe in line,
My heart sinks in the downy valley fall,
As all alone I think on life's eclipse.

Meanwhile the herb in ashes sinks and dies;
And to its saddest task my spirit lies,
And the old trouble still rises up behind,
Live upon hope and smoke your pipe, it's one,
It means the same when life is passed and done;
One but smoke, the other is but wind.

We prefer Mr. Moody's philosophy to that. Your estimate of life depends more on what you choose to give to others than on what you get from them. The most grateful people are not those who keep most, but those who impart most. This is one of the paradoxes of religion.

While Mr. Moody is preaching to hosts, lesser revivals are shining on hundreds and scores. Peter Dwyer has gone into the lower part of the city, and, like a Methodist of the early days, has bared his arm and gone to work. The converts are among the poor; and a soul is a soul, whether ragged or wealthy. The shortest way to retrenchment in the expenses of the police force is to sustain the little missions.

Old Boirebert died as he had lived, with an excuse on his lips. He said for his confessor, to whom the dying man said, sadly, "Do not think of Boirebert living, but of Boirebert dying." This looked a bit like repentance, but it was not deep. The confessor said, "God has pardoned greater sinners than you."

"He has indeed," was the reply. "The Abbe did vilify me, for instance"—he had just lost money at play with him—"is doubtless a great sinner than I, but I hope God will pardon him."

One of the ladies at his bedside said, "Monsieur, contrition is a great virtue."

"It is, madame," he replied; "I wish it you with my poor soul."

His last words were, "I should be content to be on good terms with our Lord as I have been with Cardinal Richelieu."

He left a joke, a sharp repartee, behold, and expired.

It is not always the excessive grief that lasts longest. When the mourner over the dear departed reads the air and tears her hair and tries to leap into the grave, the spasm, though acute, is apt to leave the patient calm and quietly on the lookout. Eligible opportunities will not pass unchallenged, and the funeral-baked meals will serve the marriage tables. We have known persons to leave their cry out at the grave and their lookout immediately after.

Restitution is a good evidence of conversion. It takes a large amount of religion to make a man who tries to serve the Lord and keep his plunder at the same time. Either the plunder or the Lord must be given up, because the latter has never yet been known to make any compromise with the former. Some people seem to be laboring under the impression that, though they use illegitimate means to get money, if they give one-tenth to the Lord it will permit them full enjoyment of the nine-tenths. Such a statement seems to be faulty in logic and false in fact.

A poor fellow, who had been entirely oblivious to the difference between *sum* and *sum*, and whose theory of life seemed to be that everything was his that he could reach, was arrested by those who differed from him in this opinion and put into durance vile. He was evidently a thoughtful turn of mind and came to the conclusion that he might possibly have made a mistake in his way of reasoning, for when an officer looked into his cell and said, "The law allows every man counsel; will you have?" he looked up, with a bland smile, and replied, "Well, I think Moody and Saakley could give me better counsel than any angel."

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How curious! And on what a slender thread hangs the great doctrine of our immortality. A great many precious truths are taught by Spiritualism, and illustrated by paraffin, bluing, tambourines and banjos. This nineteenth century is a wonderful period to live in.

Brooklyn still hugs her clerical excitement with a pertinacity worthy of a better cause. The majority in last week's Congregational Convention decided to co-operate with the Advisory Council's Committee of Five in the attempt to run the scandal to borrow and then dig it out. A very important minority regard the Advisory Council as a usurpation of authority, and will not decline to act on any committee, but will withdraw altogether from the convention. Drs. Storrs, Budington and Taylor have practically taken position outside the denomination until this whole matter falls into competent hands. It is a very serious defection, and there must be something wrong somewhere or these gentle folk would not care to take so decided a stand. Where is the truth?

MINISTERIAL MOVEMENTS.

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Rev. John Good, who has been in this country for some months in the interests of the Emory Memorial church, Ireland, left New York for Queenstown on Saturday. The evening before he was presented with a set of "Whedon's Commentary" by friends in this city.

Cutcheon Methodist Episcopal church, Long Island, has enlarged its parsonage and church building at a cost of \$2,600, and has had a revival in which nearly 100 have been converted.

On the North Long Island district of the East Conference 287 have been added to the churches as full members, and 1,600 as probationers. On the South district, 1,500 have been so added.

Among the largest missionary subscriptions reported to the New York East Conference are \$2,000 from St. John's church, \$1,400 from Sands street, \$1,175 from Pacific street and \$1,000 from Washington street church, Brooklyn, and \$2,240 from Stamford church, Connecticut.

The Rev. L. N. Beaudry, of the Troy Conference, is about to unite with the Montreal Conference and to engage in French mission work in that city, where Father Chiquy is meeting with such remarkable success that 2,600 French Canadians have forsaken Romanism and become Protestants within the last eighteen months.

The Methodists of Baltimore and vicinity are trying to raise a centennial fund of \$50,000 for Randolph Macon College.

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Fourteen were added to the Baptist church in Orange, N. J., last Sunday, by baptism, and fifteen to the Baptist church at Flushing, L. I.

The Baptist church at Lansingburg, N. Y., has added by baptism thirty-two persons since January; twelve have been added at Burreville, N. J., and to the First Baptist church at Rahway twenty-five.

The Bergen Baptist church of Jersey City has unanimously called the Rev. S. W. Folger, of Malden, Mass., to their pulpit. He preached for them recently with much acceptance.

The good work in New Brunswick, N. J., has resulted in large additions to the First and Remond avenue churches. On Lord's Day about sixty were received by Dr. Smith into fellowship.

The labors of the Rev. R. B. Kelsey with the Sixth avenue church, Brooklyn, are very successful. Many have been added to the membership. The congregation is large and the Sunday school constantly increasing.

Just now the "City of Churches," so far as the Baptists are concerned, is in a state of commotion. They have now six vacant pulpits, with no immediate prospect of ministers to supply them. They are Strong place, Washington avenue, Hudson place, Trinity, and other streets, and Fifth church, N. Y. Who are the coming men? Candidates are not "few."

The Standing Conference of Michigan has decided to admit Mr. A. W. Mann, an efficient deacon, as a candidate for holy orders on the ground that the denomination the church do not sustain the admission of persons so far from indicated from general work as such a person must necessarily be.

An Episcopal brotherhood has been incorporated by the Virginia Legislature for the assistance of families of deceased clergymen of the Protestant Episcopal Church in that country. They acquire and hold property to the extent of \$200,000 value.

Though the Astors worship at St. Bartholomew's church, in Madison avenue, and the congregation is considered as such, the church is really a Unitarian by its property, which it could readily pay off if it would.

The vestry of St. Paul's, Petersburg, have called Rev. Theodore Reed, of Leesburg, Va., to the assistant rectorship of that church, and to the charge of the Church of the Good Shepherd, in Alexandria, where a very promising minister.

The decision in the "Rev. Mr. Keeta" case in England is more far-reaching in its effect than was anticipated. It has been declared that the churchwardens are, in fact, the owners of the buildings, and that Mr. Osborne Morgan's bill in Parliament to make the former a trustee of the latter is a necessary measure.

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